

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0175089**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/16/2024 9:27:35 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** JOHNSON COUNTY COURTHOUSE CORPORATION  
**Company ID:** 0175089  
**State of origin:** Kentucky  
**Formation date:** 2/22/1983 12:00:00 AM  
**Date filed:** 5/16/2024 9:24:38 AM  
**Fee:** \$15.00

**Principal Office**

JOHNSON COUNTY COURTHOUSE  
 230 COURT ST STE 201  
 PO BOX 868  
 PAINTSVILLE, KY 41240

**Registered Agent Name/Address**

MARK MCKENZIE  
 JOHNSON CO. COURTHOUSE  
 230 COURT ST STE 201  
 PO BOX 868  
 PAINTSVILLE, KY 41240

**Current Officers**

Secretary	CARLA BURKE	100 Radnor Dr, Staffordsville, KY 41254
Vice President	EDADENE BUSSEY	PO Box 179, Lowmansville, KY 41232
Treasurer	TAMMY BARKER	PO Box 130, Lowmansville, KY 41232

**Directors**

Director	MIKE JARRELL	26 MCCLURE VILLIAGE WITTENVILLE KY 41274
Director	TIM SALYER	1287 CAUDILL FORK OIL SPRINGS KY 41238
Director	Jessica CLICK	610 MIDDLE FORK HAGERHILL, KY 41222

County:	Johnson
Business size:	Medium
Business type:	Nonclassifiable Establishments

**Signatures**

<b>Signature</b>	Tammy Barker
<b>Title</b>	Treasurer