Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report | | ARP | |
|--|------------------------------|--------------------------------|--|-------------|--|
| | | Online Filing | | | |
| | I | | | | |
| Company: | V | HITLEY COUNTY | SCHOOL DISTRICT FINANCE | CORPORATION | |
| Company ID: | - | 259689 | | | |
| State of origin: Formation date: | | entucky /14/1989 12:00:00 A | AM | | |
| Date filed: | 6 | /19/2012 4:04:12 PI | | | |
| Fee: \$15.00 | | | | | |
| Principal Office | | TED | WE ST | | |
| 300 MAIN STREE | т | | | | |
| WILLIAMSBURG | | | | | |
| | | l e | | | |
| Registered Agen | t Name/Address | | | | |
| SCOTT L. PAUL | | | | Cill | |
| 300 MAIN STREE WILLIAMSBURG | | | | | |
| MILLIANIGDOILO | , 101 407 03 | | | | |
| Current Officers | | | | | |
| President | J E Jones | | 0 Hwy. 1804, Williamsburg, KY | | |
| Secretary | Scott L Paul | | Box 693, Williamsburg, KY 40 | | |
| Vice President | Delmar Maha | | 5 Frankfort School Rd., Corbin, | KY 40701 | |
| Directors | | DE | D WE FA | | |
| Director | J E Jones | 2180 | 0 Hwy 1804, Williamsburg, KY | 40769 | |
| Director | Bobby Terrell | | P.O. Box 2, Rockholds, KY 40759 | | |
| Director | Delmar Mahan | | 1875 Frankfort School Rd., Corbin, KY 40701 1535 Wolf Creek Rd., Williamsburg, KY 40769 | | |
| Director | Larry Lambdir Brenda Hill | | 8 Wolf Creek Rd., Williamsburg | | |
| Director | | 0940 | | 5, KT 40/09 | |
| Signatures | | | | | |
| Signature | | eigh Burke | | | |
| Title | C | FO | | | |