Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov		Annual Report Online Filing		ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	:	HUFFMAN & HL 0298689 Kentucky 8/27/1992 12:00 7/17/2015 4:20:0	:00 AM	
Principal Office			ED WE ST	
503 N MAIN STR				
LONDON, KY 40741				
,				
Registered Age	nt Name/Addres	5		
JAMES G. HUFF 503 NORTH MA LONDON, KY 40	FMAN IN STREET 0741			TCT I
Current Officers				
President	James G Huf		503 NORTH MAIN ST. LONDON KY	
Secretary	Mark D Huffn	an 503 NORTH MAIN ST. LONDON KY 40741		40741
Directors	e de la companya de la compan			
Director	James G Hut	fman	503 North Main St, London, Ky 4074	1
Director	Mark D Huffman		503 North Main St, London, Ky 4074	
			ALL STERS	
Shareholders				
Shareholder	James G Hut	fman	503 NORTH MAIN ST. LONDON KY	40741
Shareholder	Mark D Huffn	nan	503 NORTH MAIN ST. LONDON KY	40741
Signatures				
Signature		lames G Huffma	in	
Title President President's Signature James G Huffman				
Fresherit's Sigi		James G Huffma	411	