

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

0649789  
Alison Lundergan Grimes  
KY Secretary of State  
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FNAP

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** SOCIETY OF INTERVENTIONAL PAIN MANAGEMENT SURGERY CENTERS, INC.  
**Company ID:** 0649789  
**State of origin:** Delaware  
**Formation date:** 10/27/2006 12:00:00 AM  
**Date filed:** 1/21/2014 1:13:54 PM  
**Fee:** \$15.00

**Principal Office**

81 LAKEVIEW DR.  
PADUCAH, KY 42001

**Registered Agent Name/Address**

LAXMAIAH MANCHIKANTI, M.D.  
2831 LONE OAK RD  
PADUCAH, KY 42003

**Current Officers**

|                |                          |                                                         |
|----------------|--------------------------|---------------------------------------------------------|
| CEO            | LAXMAIAH MANCHIKANTI, MD | 2831 LONE OAK ROAD, PADUCAH, KY 42003                   |
| President      | STANDIFORD HELM II, MD   | 24902 MOULTON PKWY, SUITE 200, LAGUNA HILLS, CA 92637   |
| Secretary      | DAVID M SCHULTZ, MD      | 2104 NORTHDAL BLVD, NW SUITE 220, MINNEAPOLIS, MD 55433 |
| Treasurer      | CARLOS GIRON, MD         | 3356 VINEVILLE AVE, MACON, GA 31204                     |
| Vice President | FRANK J FALCO, MD        | 139 E CHESTNUT HILL ROAD, NEWARK, DE 19713              |

**Directors**

|          |                          |                                                       |
|----------|--------------------------|-------------------------------------------------------|
| Director | RAY D'AMOURS             | 1220 E. AVE S., SUITE C, PALMDALE, CA 93550           |
| Director | ALLAN T. PARR            | 7014 HIGHWAY 190 EAST, COVINGTON, LA 70433            |
| Director | VIJAY SINGH, MD          | 1601 ROOSEVELT ROAD, NIAGARA, WI 54151                |
| Director | LAXMAIAH MANCHIKANTI, MD | 2831 LONE OAK ROAD, PADUCAH, KY 42003                 |
| Director | STANLEY DENNISON, JR, MD | 1921 W DR MARTIN LUTHER KING JR, TAMPA, FL 33607-6509 |
| Director | HANS C. HANSEN, MD       | 1224 COMMERCE STREET SW, CONOVER, NC 28613            |
| Director | PETER S. KOSEK, MD       | 360 S GARDEN WAY #101, EUGENE, OR 97401-8173          |

**Signatures**

|                  |                            |
|------------------|----------------------------|
| <b>Signature</b> | LAXMAIAH MANCHIKANTI       |
| <b>Title</b>     | CEO AND CHAIRMAN OF THE BD |