Commonwealth of Kentucky Michael G. Adams, Secretary of St

| | G. Adams | | | |
|------------------|---|--|----------|--|
| | y of State Box 1150 | Annual Report ARP Online Filing | | |
| Frankfort, K | Y 40602-1150 | | | |
| | 64-3490 | 5 | | |
| nttp://www | v.sos.ky.gov | | | |
| Company: | | COEN COMPANY, INC. | | |
| Company ID: | 0656289 | | | |
| State of origin: | tate of origin: California ormation date: 1/30/2007 12:00:00 AM | | | |
| | Date filed: 6/3/2022 12:29:33 PM | | | |
| Fee: | \$15.00 | | | |
| | | ER WE | | |
| Principal Office | e | NE O STALLAS | | |
| 4111 E. 37TH S | | | | |
| WICHITA, KS 6 | 7220 | | | |
| | | | | |
| | ent Name/Address | | 111 | |
| UNITED AGENT | | | | |
| LOUISVILLE, K | VENTH STREET | | | |
| LOOISVILLE, R | 1 40202 | | | |
| Current Officer | rs Q | | | |
| President | Jason J. Cardoza | 4111 East 37th Street North, Wichita, KS | 67220 | |
| Secretary | Robert J. Gibson Jr. | 4111 East 37th Street North, Wichita, KS 67220 | | |
| Treasurer | Jeanne R. Hernandez | 4111 East 37th Street North, Wichita, KS | \$ 67220 | |
| Directors | alt in the second se | DED WE | | |
| Director | Jason J. Cardoza | 4111 East 37th Street North, Wichita, KS | \$ 67220 | |
| Director | David C. Dotson | | | |
| | | Care | | |
| Signatures | | | | |
| Signature | | Julie Phillips | | |
| Title | Special Secr | Special Secretary | | |