Commonwealth of Kentucky Michael G. Adams, Secretary of St

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| Michael G. A Secretary of P. O. Box Frankfort, KY 40 (502) 564- http://www.sos | State 1150 0602-1150 3490 | Annual Report Online Filing For the Year 2023 | | ARP | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office | COEN COMF 0656289 California 1/30/2007 12 5/17/2023 10 \$15.00 | :00:00 AM | | | |
| 4111 E. 37TH STREET NORTH | | | | | |
| WICHITA, KS 67220 | | | | | |
| | | | | | |
| Registered Agent Name/Address | | | | | |
| UNITED AGENT GF 101 NORTH SEVEN LOUISVILLE, KY 40 | ROUP INC. NTH STREET | | DD | | |
| Current Officers | | litte little | | | |
| President | Jason J. Cardoza | 4111 East 37th Street North, Wichi | ta, KS 67220 | | |
| Secretary | Robert J. Gibson Jr. | 4111 East 37th Street North, Wichi | ta, KS 67220 | | |
| Treasurer | Jeanne R. Hernandez | 4111 East 37th Street North, Wichi | ta, KS 67220 | | |
| | 06 | | | | |
| Directors | | VID CAYAJA | | | |
| Director | Jason J. Cardoza | 4111 East 37th Street North, Wichi | ta, KS 67220 | | |
| Director | David C. Dotson | 4111 East 37th Street North, Wichi | ta, KS 67220 | | |
| Signatures | | | | | |
| Signature | TOBIAS SHO | DEMAKER | | | |
| Title | SPECIAL SE | SPECIAL SECRETARY | | | |