# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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### Principal Office

#### **Registered Agent**

925 HIGHLAND CHURCH ROAD PADUCAH, KY 42001

H. HARPER HOUSMAN 925 HIGHLAND CHURCH ROAD PADUCAH, KY 42001

## **Members / Managers**

Manager H. HARPER HOUSMAN

925 HIGHLAND CHURCH RD PADUCAH,KY 42001

## **Signatures**

Signature	
Title	

H.HARPER HOUSMAN MANAGER