

0716389

Michael G. Adams  
KY Secretary of State

Received and Filed

6/3/2024 8:23:14 PM

Fee receipt: \$15.00

# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2024

ARP

**Company:** THE BLANTON COLLIER SPORTSMANSHIP GROUP, INC.  
**Company ID:** 0716389  
**State of origin:** Kentucky  
**Formation date:** 10/27/2008 12:00:00 AM  
**Date filed:** 6/3/2024 8:22:06 PM  
**Fee:** \$15.00

**Principal Office**

250 JUNIPER COURT  
CARISLE, KY 40311

**Registered Agent Name/Address**

KAY COLLIER MCLAUGHLIN  
250 JUNIPER COURT  
CARLISLE, KY 40311

**Current Officers**

President	Fred Orthmeyer	111 Owsley Ave. Lexington, KY 40502
Secretary	Susan Ware	1149 Dunbarton Lane, Lexington, KY 40502
Vice President	Robert Schmid	4741 Forest Highland Drive Raleigh, NC 27604,
Treasurer	Frank Minnifield	3364 Leestown Rd. Lexington, KY 40511

**Directors**

Director	KAY COLLIER MCLAUGHLIN	250 JUNIPER CT. CARLISLE KY 40311
Director	FRANK MINNIFIELD	3364 LEESTOWN RD. LEXINGTON KY 40511
Director	RONALD BUTLER	127 WOODFORD DR. LEXINGTON KY 40504
Director	FRED ORTHMEYER	111 OWSLEY AVE. LEXINGTON KY 40502
Director	SUSAN WARE	1149 DUNBARTON LANE LEXINGTON, KY 40502
Director	DOUG CHARLES	3101 VALLEY HAVEN CT. LEXINGTON, KY 40509
Director	JOHN SMOOT	2245 DOGWOOD TRACE, LEXINGTON, KY 40514
Director	ROBERT SCHMID	4741 Forest Highland Drive, Raleigh, NC 27604
Director	Doug McAlister	1058 Hunters Brook Ct., NE, Brookhaven, GA 30319
Director	Don Trail	4876 Firebrook Blvd, Lexington, KY 40513
Director	Steve Parker	4201 Ridgewater Drive, Lexington, KY 40515

County:	Fayette
Business size:	Small
Business type:	Miscellaneous Services

**Signatures****Signature**

Susan Ware

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Title**

Secretary

