

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0740989**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/22/2016 12:44:38 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SHYAM-GHANSHYAM, LLC  
**Company ID:** 0740989  
**State of origin:** Kentucky  
**Formation date:** 8/31/2009 12:00:00 AM  
**Date filed:** 2/22/2016 12:44:38 PM  
**Fee:** \$15.00

**Principal Office**

DBA SLEEP INN & SUITE  
220 AUBURN STREET  
HWAY 41-A, EXIT #86  
OAK GROVE, KY 42262

**Registered Agent Name/Address**

HIREN SHAH  
105 PEMBERTON PLACE  
HOPKINSVILLE, KY 42240

**Members/Managers**

|        |                 |                                               |
|--------|-----------------|-----------------------------------------------|
| Member | HIREN A. SHAH   | 105 PEMBERTON PLACE, HOPKINSVILLE, KY 42240   |
| Member | MANISHA H. SHAH | 105 PEMBERTON PLACE, HOPKINSVILLE, KY 42240   |
| Member | RAMESH V PATEL  | 302 LINCON WAY, HOPKINSVILLE, KY 42240        |
| Member | MANJULA R PATEL | 302 LINCON WAY, HOPKINSVILLE, KY 42240        |
| Member | NIRAJ R MEHTA   | 5613 CLOVERLAND PARK DR., NASHVILLE, TN 37027 |
| Member | AVNI N MEHTA    | 5613 CLOVERLAND PARK DR., NASHVILLE, TN 37027 |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Hiren A Shah |
| <b>Title</b>     | Owner        |