

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0798689**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/29/2018 11:49:04 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Burke & Schindler, PLLC  
**Company ID:** 0798689  
**State of origin:** Ohio  
**Formation date:** 8/23/2011 12:00:00 AM  
**Date filed:** 5/29/2018 11:49:04 AM  
**Fee:** \$15.00

**Principal Office**

901 Adams Crossing  
Cincinnati, OH 45202

**Registered Agent Name/Address**

Patrick J. Burke  
2039 Dixie Highway  
Ft. Mitchell, KY 41011

**Members/Managers**

Manager	Patrick J Burke	2039 Dixie Highway, Ft. Mitchell, KY 41011
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County:	Kenton
Business size:	Small
Business type:	Engineering, Accounting, Research, Management & Related Svcs

**Signatures**

<b>Signature</b>	Patrick Burke
<b>Title</b>	Partner