## KENTUCKY SECRETARY OF STATE P.O.BOX 718 FRANKFORT, KY 40602



First Class Mail US Postage Paid Frankfort, KY Permit No. 888

## **Certificate of Administrative Dissolution**

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

## A LIGHTER TOUCH WITH A HART, LLC

did not file its 2019 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the limited liability company on October 16, 2019.

## IMPORTANT NOTICE

A LIGHTER TOUCH WITH A HART, LLC 5301 EIGHTEEN MILE CREEK RD. WESTPORT KY 40077