Commonwealth of Kentucky Michael G. Adams, Secretary of St

| | I | | | i ee ieceipt. \$15.00 | |
|-----------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------|----------------|-----------------------|--|
| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1 (502) 564-3490 http://www.sos.ky.go | 150 | Annual Report Online Filing For the Year 2024 | | ARP | |
| Company: | SHG 8003 LLC | | | | |
| Company ID: | 1156889 | | | | |
| State of origin: | Kentucky | | | | |
| Formation date: | 6/28/2021 12:00 | :00 AM | | | |
| Date filed: | 5/3/2024 11:07:5 | 57 AM | | | |
| Fee: | \$15.00 | | | | |
| Principal Office | | IN WE | | | |
| 8003 Shepherdsville Rd Louisville, KY 40219 | JINIT | B B ' | | | |
| Registered Agent Na | me/Address | | | | |
| CHIRAG PATEL 8003 Shepherdsville Rd Louisville, KY 40219 | | | 8 | | |
| Members/Managers | 3 | | | | |
| Member CHIR | AG D Patel 1 | 002 Westgate Pl | $ \mathbf{A} $ | | |
| County: | Jefferson | ED WE EN ON | 3 | | |
| Business size: | Small | CU WE | | | |
| Business type: | Real Estate | th at 18 | | | |
| Signatures | 466 | | | | |
| Signature | CHIRAG PATEL | | | | |
| Title | MEMBER | | | | |