

**Commonwealth of Kentucky
Michael G. Adams, Secretary of State**

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Michael G. Adams
KY Secretary of State
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Michael G. Adams
Secretary of State
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**Articles of Incorporation
Non-profit Corporation**

NAI

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

Article I: The name of the corporation is

LEWIS COUNTY AMBULANCE SERVICE DISTRICT INC.

Article II: The purpose for which the corporation is organized: **Provide fundraising support to the Lewis County Ambulance Service District.**

Article III: The name of the registered agent is

Benjamin Harrison

and the street address of the corporation's initial registered office in Kentucky is **175 Main Street, Vanceburg, KY 41179**

Article IV: The mailing address of the corporation's initial principal office is

112 Second Street, Vanceburg, KY 41179

Article V: The number of directors constituting the initial board of directors is **5**

Article VI: The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Danny Palmer 4713 E KY 8, Vanceburg, KY 41179

Leigh Ann Ruggles 296 Old Lock and Dam 31, South Portsmouth, KY 41174

Brenda Cunningham 5785 W KY 9, Vanceburg, KY 41179

Ashley White 460 Old Trace Creek, Emerson, KY 41135

Tim Douglas 470 Garrad Road, Tollesboro, KY 41189

Article VIII: The name and street address of the incorporator is as follows:

Danny Palmer 4713 E KY 8, Vanceburg, KY 41179

Article VII: This application will be effective on Thursday, January 11, 2024

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Danny Palmer

Chairman

1/11/2024

I, **Benjamin Harrison**, consent to serve as the Registered Agent on behalf of the corporation.

Benjamin Harrison

Attorney

1/11/2024

