

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARM

0325190

Michael G. Adams  
KY Secretary of State

Received and Filed

10/4/2021 10:52:32 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report**  
**Online Filing**

**ARA**

**Company:** AHP, INC.  
**Company ID:** 0325190  
**State of origin:** Kentucky  
**Formation date:** 1/12/1994 12:00:00 AM  
**Date filed:** 10/4/2021 10:52:32 AM  
**Fee:** \$15.00

**Principal Office**

1212 BATH AVE - 8TH FL  
P.O. BOX 790  
ASHLAND, KY 411050790

**Registered Agent Name/Address**

WILLIAM F. BOTTOMS  
1212 BATH AVENUE, 8TH FL.  
ASHLAND, KY 41105-0790

**Current Officers**

Vice Chairman	Mike Graese	City of Ashland, PO Box 1839, Ashland KY 41105
Chairman	Rob Barber	PO Box 1996, Ashland KY 41105
Treasurer	Chris Crum	Greenup Co. Health Dept., PO Box 377, Greenup KY 41144
Secretary	Ralph Hamilton	309 Crestview Drive, West Liberty KY 41472

**Directors**

Director	Chris Crum	Greenup Co. Health Dept., PO Box 377, Greenup KY 41144
Director	Rob Barber	PO Box 1996, Ashland KY 41105
Director	Tom Osborne	205 Village Drive, Morehead KY 40351
Director	Dara'Su Stevens-Williams	Safe Schools, 12307 Midland Trail Rd, Ashland KY 41102
Director	Mike Graese	City of Ashland, PO Box 1839, Ashland KY 41105
Director	Ralph Hamilton	309 Crestview Drive, West Liberty KY 41472
Director	Lew Nicholls	1205 Main Street, Greenup KY 41144

**Signatures**

<b>Signature</b>	Megan Coffey
<b>Title</b>	Executive Assistant to the CEO