

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0342490**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/13/2017 2:46:28 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ANDERSON COLUMBIA CO., INC.  
**Company ID:** 0342490  
**State of origin:** Florida  
**Formation date:** 2/13/1995 12:00:00 AM  
**Date filed:** 3/13/2017 2:46:28 PM  
**Fee:** \$15.00

**Principal Office**

871 NW GUERDON ST.  
LAKE CITY, FL 32055

**Registered Agent Name/Address**

NATIONAL CORPORATE RESEARCH, LTD.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|           |                 |  |
|-----------|-----------------|--|
| Chairman  | Doug Anderson   | 871 NW Guerdon St. Lake City, FL 32055 |
| President | Joey Anderson   | 871 NW Guerdon St. Lake City, FL 32055 |
| Secretary | Brian Schreiber | 871 NW Guerdon St. Lake City, FL 32055 |

**Directors**

|          |                     |                                       |
|----------|---------------------|---------------------------------------|
| Director | Brian P Schreiber   | 871 NW Guerdon St Lake City, FL 32055 |
| Director | Gene Strickland     | 871 NW Guerdon St Lake City, FL 32055 |
| Director | Doug Anderson       | 871 NW Guerdon St Lake City, FL 32055 |
| Director | Joe H Anderson, III | 871 NW Guerdon St Lake City, FL 32055 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | BRAIN SCHREIBER |
| <b>Title</b>     | SECRETARY       |