

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0423590  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/25/2014 4:03:28 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** NPI EQUITY INVESTMENTS, INC.  
**Company ID:** 0423590  
**State of origin:** Florida  
**Formation date:** 11/1/1996 12:00:00 AM  
**Date filed:** 6/25/2014 4:03:28 PM  
**Fee:** \$15.00

**Principal Office**

4582 S ULSTER ST  
SUITE 1100  
DENVER, CO 80237

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                     |                   |                                                |
|---------------------|-------------------|------------------------------------------------|
| President           | Terry Considine   | 4582 S ULSTER ST, SUITE 1100, DENVER, CO 80237 |
| Assistant Secretary | Lucinda M Ehrhard | 4582 S ULSTER ST, SUITE 1100, DENVER, CO 80237 |
| Secretary           | Lisa R Cohn       | 4582 S ULSTER ST, SUITE 1100, DENVER, CO 80237 |
| Treasurer           | Patti K Fielding  | 4582 S ULSTER ST, SUITE 1100, DENVER, CO 80237 |
| Vice President      | John Bezzant      | 4582 S ULSTER ST, SUITE 1100, DENVER, CO 80237 |
| Vice President      | Steven D Cordes   | 4582 S ULSTER ST, SUITE 1100, DENVER, CO 80237 |

**Directors**

|          |                 |                                                |
|----------|-----------------|------------------------------------------------|
| Director | Steven D Cordes | 4582 S ULSTER ST, SUITE 1100, DENVER, CO 80237 |
| Director | John Bezzant    | 4582 S ULSTER ST, SUITE 1100, DENVER, CO 80237 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | LUCINDA M EHRHARD   |
| <b>Title</b>     | ASSISTANT SECRETARY |