

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** FAMILY CARE ASSOCIATES, P.S.C.  
**Company ID:** 0432990  
**date filed:** 1/16/2009 3:51:20 PM  
**Fee:** \$15.00

**Principal Office**

1210 KY HWY 36 E  
SUITE 2C  
CYNTHIANA, KY 41031

**Registered Agent Name/Address**

J. GREGORY COOPER  
HARRISON MEMORIAL PROFESSIONAL ARTS BLDG.  
MILLERSBURG PIKE  
CYNTHIANA, KY 41031

**Current Officers**

Member	J Gregory Cooper	1210 KY HWY 36 E, SUITE 2C, CYNTHIANA, KY 41031
Member	Brian T Mulberry	1210 KY HWY 36 E, Suite 2C, Cynthiana, KY 41031
President	R Henry Norfleet	1210 KY HWY 36 E, SUITE 2C, CYNTHIANA, KY 41031

**Directors**

Director	J GREGORY COOPER	1210 KY HWY 36 E, SUITE 2C, CYNTHIANA, KY 41031
Director	R HENRY NORFLEET	1210 KY HWY 36 E, SUITE 2C, CYNTHIANA, KY 41031
Director	Brian T Mulberry	1210 KY HWY 36 E, Suite 2C, Cynthiana, KY 41031

**Shareholders**

Shareholder	J Gregory Cooper	1210 KY HWY 36 E, SUITE 2C, CYNTHIANA, KY 41031
Shareholder	R Henry Norfleet	1210 KY HWY 36 E, SUITE 2C, CYNTHIANA, KY 41031
Shareholder	Brian T Mulberry	1210 KY HWY 36 E, Suite 2C, Cynthiana, KY 41031

**Signatures**

**Signature** Julia K. Whalen

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Received and Filed

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**Title**

Practice Manager

