

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARM**  
**0534990**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/26/2015 4:52:22 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report  
Online Filing**

**ARA**

**Company:** PADUCAH AMBASSADORS, INC.  
**Company ID:** 0534990  
**State of origin:** Kentucky  
**Formation date:** 4/15/2002 12:00:00 AM  
**Date filed:** 6/26/2015 4:52:22 PM  
**Fee:** \$15.00

**Principal Office**

300 SOUTH 5TH STREET  
PO BOX 2267  
PADUCAH, KY 42002-2267

**Registered Agent Name/Address**

PAUL CISSELL  
300 SOUTH 5TH STREET  
PO BOX 2267  
PADUCAH, KY 42002-2267

**Current Officers**

President	Marty Bendick	300 SOUTH 5TH STREET,PO BOX 2267,PADUCAH,KY 42002-2267
Secretary	Sue Tharp	300 SOUTH 5TH STREET,PO BOX 2267,PADUCAH,KY 42002-2267
Treasurer	Paul Cissell	300 SOUTH 5TH STREET,PO BOX 2267,PADUCAH,KY 42002-2267
Vice President	Robert Worden	300 SOUTH 5TH STREET,PO BOX 2267,PADUCAH,KY 42002-2267

**Directors**

Director	Charles Allen	300 SOUTH 5TH STREET,PO BOX 2267,PADUCAH,KY 42002-2267
Director	James Scott	300 SOUTH 5TH STREET,PO BOX 2267,PADUCAH,KY 42002-2267
Director	Barbara Gray	300 SOUTH 5TH STREET,PO BOX 2267,PADUCAH,KY 42002-2267
Director	Frances Mundy	300 SOUTH 5TH STREET,PO BOX 2267,PADUCAH,KY 42002-2267

**Signatures**

<b>Signature</b>	Sue Tharp
<b>Title</b>	Secretary