

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0646890**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/23/2018 6:31:36 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MAA TWO, INC.  
**Company ID:** 0646890  
**State of origin:** Kentucky  
**Formation date:** 9/13/2006 12:00:00 AM  
**Date filed:** 4/23/2018 6:31:36 PM  
**Fee:** \$15.00

**Principal Office**

2332 CROSS CREEK TRACE  
LEXINGTON, KY 40509

**Registered Agent Name/Address**

LALITA PATEL  
2332 CROSS CREEK TRECE  
LEXINGTON, KY 40509

**Current Officers**

|                |                     |   |
|----------------|---------------------|---|
| President      | PATEL PRAGNESHKUMAR | 2332 CROSS CREEK TRACE, LEXINGTON, KY 40509 |
| Secretary      | PATEL NITIN         | 292 APRIL WAY, WINCHESTER, KY 40391         |
| Treasurer      | PATEL RASIK         | 2184 ICE HOUSE WAY, LEXINGTON-KY-40509      |
| Vice President | PATEL LALITA        | 2332 CROSS CREEK TRACE, LEXINGTON-KY-40509  |

**Directors**

|          |                     |   |
|----------|---------------------|---|
| Director | LALITA PATEL        | 2332 CROSS CREEK TRACE, LEXINGTON-KY-40509  |
| Director | RASIK PATEL         | 2184 ICE HOUSE WAY, LEXINGTON-KY-40509      |
| Director | PRAGNESHKUMAR PATEL | 2332 CROSS CREEK TRACE, LEXINGTON, KY 40509 |
| Director | NITIN PATEL         | 292 APRIL WAY, WINCHESTER, KY 40391         |

|                |  |
|----------------|--|
| County:        | Fayette  |
| Business size: | Small  |
| Ownership:     | - Minority-owned                                 |
| Business type: | Automotive Dealers and Gasoline Service Stations |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Rasik Patel |
| <b>Title</b>     | v president |