

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0716490**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/23/2015 3:46:15 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** RAPID MORTGAGE COMPANY  
**Company ID:** 0716490  
**State of origin:** Ohio  
**Formation date:** 10/28/2008 12:00:00 AM  
**Date filed:** 6/23/2015 3:46:15 PM  
**Fee:** \$15.00

**Principal Office**

272 WEST CENTRAL AVENUE  
SPRINGBORO, OH 45066

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN ROAD  
LEXINGTON, KY 40504

**Current Officers**

President	Dennis Michael Fisher	272 West Central Avenue, Springboro, OH 45066
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**Directors**

Director	Dennis Michael Fisher	272 West Central Avenue, Springboro, OH 45066
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**Signatures**

<b>Signature</b>	Dennis M Fisher
<b>Title</b>	President