

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0716490

Michael G. Adams  
KY Secretary of State

Received and Filed  
3/24/2020 2:37:39 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** RAPID MORTGAGE COMPANY  
**Company ID:** 0716490  
**State of origin:** Ohio  
**Formation date:** 10/28/2008 12:00:00 AM  
**Date filed:** 3/24/2020 2:37:39 PM  
**Fee:** \$15.00

**Principal Office**

7870 E. KEMPER RD.  
SUITE 280  
CINCINNATI, OH 45249

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN ROAD  
LEXINGTON, KY 40504

**Current Officers**

President	Jasson Fishback	7466 Beechmont Avenue, #420, Cincinnati, OH 45255
Secretary	Mark Jaynes	460 Polaris Parkway Suite 100, Westerville, OH 43082

**Directors**

Director	Jasson Fishback	7466 Beechmont Avenue, #420, Cincinnati, OH 45255
Director	Mark Jaynes	460 Polaris Parkway Suite 100, Westerville, OH 43082

Business size:	Large
Business type:	Nondepository Credit Institutions

**Signatures**

<b>Signature</b>	Jasson Fishback
<b>Title</b>	President