

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

**0716490**  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
**3/25/2024 9:44:09 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** RAPID MORTGAGE COMPANY  
**Company ID:** 0716490  
**State of origin:** Ohio  
**Formation date:** 10/28/2008 12:00:00 AM  
**Date filed:** 3/25/2024 9:43:24 AM  
**Fee:** \$15.00

**Principal Office**

7466 BEECHMONT AVENUE  
SUITE 420  
CINCINNATI, OH 45255

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

President	Jasson Fishback	7466 Beechmont Avenue, #420, Cincinnati, OH 45255
Secretary	Mark Jaynes	460 Polaris Parkway Suite 100, Westerville, OH 43082

**Directors**

Director	Jasson Fishback	7466 Beechmont Avenue, #420, Cincinnati, OH 45255
Director	Mark Jaynes	460 Polaris Parkway Suite 100, Westerville, OH 43082

County:	Kenton
Business size:	Small
Business type:	Non-Depository Credit Institutions

**Signatures**

<b>Signature</b>	Jasson Fishback
<b>Title</b>	President