

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARM**  
**0797390**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
11/6/2013 2:38:19 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report  
Online Filing**

**ARA**

**Company:** KY WOUNDED HEROES, INC.  
**Company ID:** 0797390  
**State of origin:** Kentucky  
**Formation date:** 8/4/2011 12:00:00 AM  
**Date filed:** 11/6/2013 2:38:19 PM  
**Fee:** \$15.00

**Principal Office**

5746 EMINENCE PIKE  
SHELBYVILLE, KY 40065

**Registered Agent Name/Address**

SFC CHUCK REED  
5746 EMINENCE PIKE  
SHELBYVILLE, KY 40065

**Current Officers**

|                |                      |  |
|----------------|----------------------|--|
| President      | SFC. CHARLES H. REED | 5746 EMINENCE PIKE SHELBYVILLE KY 40065  |
| Secretary      | CHAD CARROLL         | 3543 TATES CREEK ROAD LEXINGTON KY 40517 |
| Treasurer      | JAMES M. DENTINGER   | 6444 LAGRANGE ROAD SHELBYVILLE KY 40065  |
| Vice President | BRETT HIGHTOWER      | 3706 HYCLIFFE AVENUE LOUISVILLE KY 40207 |

**Directors**

|          |                      |  |
|----------|----------------------|--|
| Director | SFC. CHARLES H. REED | 5746 EMINENCE PIKE SHELBYVILLE KY 40065  |
| Director | BRETT HIGHTOWER      | 3706 HYCLIFFE AVENUE LOUISVILLE KY 40207 |
| Director | CHAD CARROLL         | 3543 TATES CREEK ROAD LEXINGTON KY 40517 |
| Director | JAMES M. DENTINGER   | 6444 LAGRANGE ROAD SHELBYVILLE KY 40065  |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | CHARLES H. REED |
| <b>Title</b>     | PRESIDENT       |