

0797390

Michael G. Adams  
KY Secretary of StateReceived and Filed  
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# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing

ARP

**Company:** KY WOUNDED HEROES, INC.  
**Company ID:** 0797390  
**State of origin:** Kentucky  
**Formation date:** 8/4/2011 12:00:00 AM  
**Date filed:** 4/10/2021 12:34:39 PM  
**Fee:** \$15.00

#### Principal Office

MIDDLETOWN CITY HALL  
P.O. BOX 43048  
LOUISVILLE, KY 40253

#### Registered Agent Name/Address

SFC CHUCK REED  
MIDDLETOWN CITY HALL  
11803 OLD SHELBYVILLE RD.  
MIDDLETOWN, KY 40243

#### Current Officers

|                |                   |  |
|----------------|-------------------|--|
| President      | CHARLES REED      | Middletown City Hall, P.O. Box 43048, Middletown, KY 40253 |
| Secretary      | KRISTIN GALLAGHER | Middletown City Hall, P.O. Box 43048, Middletown, KY 40253 |
| Treasurer      | DAN WRIGHT        | Middletown City Hall, P.O. Box 43048, Middletown, KY 40253 |
| Vice President | BRETT HIGHTOWER   | Middletown City Hall, P.O. Box 43048, Middletown, KY 40253 |

#### Directors

|          |                 |  |
|----------|-----------------|--|
| Director | AL HARRIS       | Middletown City Hall, P.O. Box 43048, Middletown, KY 40253 |
| Director | BRYAN ROACH     | Middletown City Hall, P.O. Box 43048, Middletown, KY 40253 |
| Director | STEVEN BREWER   | Middletown City Hall, P.O. Box 43048, Middletown, KY 40253 |
| Director | GARY CONNOR     | Middletown City Hall, P.O. Box 43048, Middletown, KY 40253 |
| Director | JIM SMITH       | Middletown City Hall, P.O. Box 43048, Middletown, KY 40253 |
| Director | CHARLES H REED  | Middletown City Hall, P.O. Box 43048, Middletown, KY 40253 |
| Director | BRETT HIGHTOWER | Middletown City Hall, P.O. Box 43048, Middletown, KY 40253 |

#### Signatures

|                  |                            |
|------------------|----------------------------|
| <b>Signature</b> | Al Harris                  |
| <b>Title</b>     | Member, Board of Directors |