

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0808790  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/3/2022 11:35:05 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** NOVA TECHNOLOGIES CO.  
**Company ID:** 0808790  
**State of origin:** Delaware  
**Formation date:** 1/3/2012 12:00:00 AM  
**Date filed:** 2/3/2022 11:35:05 AM  
**Fee:** \$15.00

**Principal Office**

2420 LAKESHORE DRIVE  
SUITE 202  
TALLAHASSEE, FL 32312

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                     |                   |                                                        |
|---------------------|-------------------|--------------------------------------------------------|
| Assistant Treasurer | Vicki Hammack     | 2420 Lakeshore Drive, Suite 202, Tallahassee, FL 32312 |
| COO                 | Brittany Woodruff | 2420 Lakeshore Drive, Suite 202, Tallahassee, FL 32312 |
| President           | James Black III   | 2420 Lakeshore Drive, Suite 202, Tallahassee, FL 32312 |
| Vice President      | Glen Demorest     | 2420 Lakeshore Drive, Suite 202, Tallahassee, FL 32312 |
| Vice President      | Sherry Jones      | 2420 Lakeshore Drive, Suite 202, Tallahassee, FL 32312 |
| Vice President      | Paden Woodruff    | 2420 Lakeshore Drive, Suite 202, Tallahassee, FL 32312 |
| Vice President      | Charles Cash      | 2420 Lakeshore Drive, Suite 202, Tallahassee, FL 32312 |

**Directors**

|          |                 |                                                        |
|----------|-----------------|--------------------------------------------------------|
| Director | James Black III | 2420 Lakeshore Drive, Suite 202, Tallahassee, FL 32312 |
|----------|-----------------|--------------------------------------------------------|

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Vicki L Hammack     |
| <b>Title</b>     | Assistant Treasurer |