

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0918790  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/5/2020 8:34:50 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** KENTUCKY HOP GROWERS ALLIANCE, INC.  
**Company ID:** 0918790  
**State of origin:** Kentucky  
**Formation date:** 4/6/2015 12:00:00 AM  
**Date filed:** 1/5/2020 8:34:50 PM  
**Fee:** \$15.00

**Principal Office**

826 BAGBY RD  
CRITTENDEN, KY 41030-8957

**Registered Agent Name/Address**

MICHAEL JARRETT  
826 BAGBY RD  
OLIVE HILL  
CRITTENDEN, KY 41030-8957

**Current Officers**

|                |              |                                         |
|----------------|--------------|-----------------------------------------|
| President      | Mike Jarrett | 826 Bagby Rd. Crittenden Kentucky 41030 |
| Secretary      | Jim Dingle   | 826 Bagby Rd. Crittenden Kentucky 41030 |
| Treasurer      | Mike Murray  | 826 Bagby Rd. Crittenden Kentucky 41030 |
| Vice President | Pat Kelly    | 826 Bagby Rd. Crittenden Kentucky 41030 |

**Directors**

|          |              |                                         |
|----------|--------------|-----------------------------------------|
| Director | Pat Kelly    | 826 Bagby Rd. Crittenden Kentucky 41030 |
| Director | Jim Dingle   | 826 Bagby Rd. Crittenden Kentucky 41030 |
| Director | Mike Jarrett | 826 Bagby Rd Crittenden Kentucky 41030  |
| Director | Shawn Wright | 826 Bagby Rd. Crittenden Kentucky 41030 |
| Director | Mike Murray  | 826 Bagby Rd. Crittenden Kentucky 41030 |

|                |                                 |
|----------------|---------------------------------|
| County:        | Carter                          |
| Business size: | Small                           |
| Business type: | Agricultural Production - Crops |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Michael Jarrett |
| <b>Title</b>     | President       |