## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                             | Amendment Annual Report<br>Online Filing   |  |      |   | ARA |
|--|-----------------------------|--|--|------|---|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |                             | RB HOLDING<br>1010390<br>Kentucky<br>2/7/2018 12:00<br>2/15/2018 11:4<br>\$15.00 | 0:00 AM  | DR   |   |     |
| Principal Office   |                             |  | TED IL SI  |      |   |     |
| 15217 Crystal Spri<br>Louisville, KY 4024<br>Registered Agent  | 45                          | S  |  | 10 7 |   |     |
| THOMAS BROWN<br>15217 Crystal Spri<br>Louisville, KY 4024  | N<br>ings Way               |  |  |      | n |     |
| Members/Manage   | ers                         |  |  |      |   |     |
| Member<br>Member   | MARLA BROWN<br>THOMAS BROWI |  | 15217 Crystal Springs Way, Louisville KY 40245<br>15217 Crystal Springs Way, Louisville KY 40245 |      |   |     |
| County:<br>Business size:<br>Business type:  |                             | Jefferson<br>Small<br>Other  | DED WE F   |      |   |     |
| Signatures   |                             |  |  | S//  |   |     |
| Signature<br>Title   |                             | THOMAS BRO<br>MEMBER   | DWN  |      |   |     |