## Commonwealth of Kentucky Michael G. Adams, Secretary of St

1045290 Michael G. Adams KY Secretary of State Received and Filed 6/12/2024 4:34:46 PM Fee receipt: \$15.00

|  | l I                                   |  |      |
|--|---------------------------------------|--|------|
| Michael G. /<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564-<br>http://www.so | f State<br>1150<br>0602-1150<br>-3490 | Annual Report<br>Online Filing<br>For the Year 2024    | ARP  |
| Company:   |                                       | IGS, INC.  |      |
| Company ID:  | 1045290                               |  |      |
| State of origin:<br>Formation date:  | Delaware<br>1/17/2019 12              | -00-00 AM  |      |
| Date filed:  | 6/12/2024 4:3                         |  |      |
| Fee:   | \$15.00                               |  |      |
| Principal Office   |                                       | ED WE  |      |
| 10880 Linpage Pl<br>St. Louis, MO 6313   | 32                                    |  |      |
| Registered Agent Name/Address  |                                       |  |      |
| COGENCY GLOBAL INC.<br>828 LANE ALLEN ROAD   |                                       |  |      |
| SUITE 219  | RUAD                                  |  |      |
| LEXINGTON, KY 4  | 0504                                  |  |      |
|  | 6                                     |  |      |
| Current Officer  |                                       |  |      |
| Officer<br>Officer   | Gary Snyder<br>Steve Palmer           | 10880 Linpage PI                                       |      |
| President  | JEFF ZANARINI                         | 10880 Linpage PI<br>477 COMMERCE BLVD, OLDSMAR, FL 346 | 377  |
| Secretary  | ALEXANDER LEE                         | 10880 Linpage PI                                       | ,,,, |
|  |                                       | 4003   |      |
| Directors  |                                       | AT A TANK S  |      |
| Director   | Gary Snyder                           | 10880 Linpage PI                                       |      |
|  |                                       |  |      |
| County:  | Jefferson                             |  |      |
| Business size:   | Small                                 |  |      |
| Business type:   | Food Stores                           |  |      |
| Signatures   |                                       |  |      |
| Signature  | Alexander Lee                         |  |      |
| Title  | Secretary                             |  |      |
|  | 5                                     |  |      |

PARP