## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                                 | Annual Report<br>Online Filing<br>For the Year 2024 |  | ARP |  |
|---|---------------------------------|---|--|-----|--|
| Company:  | Ga                              | ajananji LLC  |  |     |  |
| Company ID:   |                                 | 1092190   |  |     |  |
|   |                                 | Kentucky  |  |     |  |
| Formation date:   |                                 | 27/2020 12:00                                       | 0:00 AM  |     |  |
| Date filed:   |                                 | 13/2024 4:21  |  |     |  |
| Fee:  |                                 | 5.00  |  |     |  |
| Principal Office  |                                 |   | D WE   |     |  |
| 16210 SPITFIRE LA<br>LOUISVILLE, KY 4   |                                 | JNIT  | B B AN   |     |  |
| Registered Agent Name/Address   |                                 |   |  |     |  |
| 16210 SPITFIRE LAKE PATH<br>LOUISVILLE, KY 40245  |                                 |   |  |     |  |
| Members/Manag   | gers                            |   |  |     |  |
| Member<br>Member  | Kiritkumar Pate<br>Bakula Patel |   | 16210 Spitfire Lake Path, Louisville<br>16210 Spitfire Lake Path, Louisville |     |  |
| County:   |                                 | Jefferson   | ED WE  |     |  |
| Business size:  |                                 | Small   | AD LOODEN  |     |  |
| Business type:  | F                               | Real Estate   |  |     |  |
| Signatures  |                                 |   |  |     |  |
| Signature<br>Title  |                                 | RITKUMAR B F<br>EMBER                               | PATEL  |     |  |