

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

NAOI
1407190.09
Michael G. Adams
Secretary of State
Received and Filed
11/6/2024 12:00:00 AM
Fee receipt: \$8

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Articles of Incorporation
Non-profit Corporation

NAI

Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

RUSSELL YOUTH WRESTLING LEAGUE Corp.

Article II: The purpose of the nonprofit corporation is **Local youth wrestling team**

Article III: The name of the initial registered agent is

Russell Youth Wrestling Team

and the street address of the entity's initial registered office in Kentucky is

PO Box 454, Flatwoods, KY 41139

Article IV: The mailing address of the entity's principal office is

PO Box 454, Flatwoods, KY 41139

Article V: The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Daniel L Trippett	2563 caroline rd, Flatwoods, KY 41139
Director	Nick Lewis	510 FranklinCt, Ashland, KY 41101
Director	Branden Hutchinson	503 Houston Ave, Ashland, KY 41102

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator	Daniel Trippett	2563 Caroline Rd, Flatwoods, KY 41139
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This filing will be effective on **Wednesday, November 6, 2024.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Daniel Trippett**

I, **Daniel Trippett**, consent to sign for **Russ Team** who serves as the Registered Agent of **Russ Team** on Wednesday, November 6, 2024.

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