

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0211291  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/7/2013 5:37:44 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HUNTERS POND, INC.  
**Company ID:** 0211291  
**State of origin:** Kentucky  
**Formation date:** 2/3/1986 12:00:00 AM  
**Date filed:** 2/7/2013 5:37:44 PM  
**Fee:** \$15.00

**Principal Office**

% ED ANTHONY  
7055 BENTON ROAD  
PADUCAH, KY 42003

**Registered Agent Name/Address**

EDWARD L. ANTHONY  
7055 BENTON ROAD  
PADUCAH, KY 42003

**Current Officers**

Managing Member	Ed Anthony	7055 BENTON RD PADUCAH, KY 42003
Managing Member	MARSHALL DAVIS	7 WEST VALE PADUCAH, KY 42001

**Signatures**

<b>Signature</b>	MARSHALL DAVIS
<b>Title</b>	MANAGING MEMBER