Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grime Secretary of State P. O. Box 1150 Frankfort, KY 40602-115 (502) 564-3490 http://www.sos.ky.gov | Annı | Annual Report Online Filing | |
|--|--|--------------------------------|----|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | HUNTERS POND, INC. 0211291 Kentucky 2/3/1986 12:00:00 AM 4/2/2019 10:19:37 AM \$15.00 | ORA | |
| Principal Office | TEU | SINCO | |
| % ED ANTHONY 7055 BENTON ROAD PADUCAH, KY 42003 Registered Agent Name/Ac EDWARD L. ANTHONY | dress | | |
| 7055 BENTON ROAD PADUCAH, KY 42003 | | | |
| Current Officers | | | Y |
| Managing Member Ed Antl | ony 7055 BENTO | ON RD PADUCAH,KY 4200 | 03 |
| Country | TED W | E | |
| County: Business size: | McCracken Small | | |
| Business type: | Fishing, Hunting and Trapp | bing | |
| Signatures | | 3365 | |
| Signature | Edward anthony | | |
| Title | Presdent | | |