

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0214391**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/10/2018 1:28:36 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MRI VENTURES, INC.  
**Company ID:** 0214391  
**State of origin:** Kentucky  
**Formation date:** 4/25/1986 12:00:00 AM  
**Date filed:** 4/10/2018 1:28:36 PM  
**Fee:** \$15.00

**Principal Office**

570 MOORS RD.  
GILBERTSVILLE, KY 42044

**Registered Agent Name/Address**

GEORGE M. CARTER  
1113 POPLAR ST.  
BENTON, KY 42025

**Current Officers**

|           |               |                                        |
|-----------|---------------|----------------------------------------|
| President | Mark A. Wood  | 570 MOORS RD., GILBERTSVILLE, KY 42044 |
| Secretary | Kathy M. Wood | 570 MOORS RD., GILBERTSVILLE, KY 42044 |

**Directors**

|          |               |                                        |
|----------|---------------|----------------------------------------|
| Director | Mark A. Wood  | 570 MOORS RD., GILBERTSVILLE, KY 42044 |
| Director | Kathy M. Wood | 570 MOORS RD., GILBERTSVILLE, KY 42044 |

|                |                                                         |
|----------------|---------------------------------------------------------|
| County:        | Marshall                                                |
| Business size: | Small                                                   |
| Business type: | Hotels, Rooming Houses, Camps, and Other Lodging Places |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | April Baxter |
| <b>Title</b>     | Bookkeeper   |