

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0325191**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/13/2022 9:54:40 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** RHP, INC.  
**Company ID:** 0325191  
**State of origin:** Kentucky  
**Formation date:** 1/12/1994 12:00:00 AM  
**Date filed:** 6/13/2022 9:54:40 AM  
**Fee:** \$15.00

**Principal Office**

1212 BATH AVE - 8TH FL  
 P.O. BOX 790  
 ASHLAND, KY 411050790

**Registered Agent Name/Address**

WILLIAM F. BOTTOMS  
 1212 BATH AVENUE, 8TH FL.  
 ASHLAND, KY 41105-0790

**Current Officers**

Vice Chairman	Mike Graese	City of Ashland, PO Box 1839, Ashland KY 41105
Chairman	Rob Barber	PO Box 1996, Ashland KY 41105
Secretary	Ralph Hamilton	309 Crestview Drive, West Liberty KY 41472
Treasurer	Chris Crum	Greenup Co. Health Dept, PO Box 377, Greenup KY 41144

**Directors**

Director	Chris Crum	Greenup Co. Health Dept, PO Box 377, Greenup KY 41144
Director	Rob Barber	PO Box 1996, Ashland KY 41105
Director	Dara'Su Stevens-Williams	Safe Schools, 12307 Midland Trail Rd, Ashland KY 41102
Director	Mike Graese	City of Ashland, PO Box 1839, Ashland KY 41105
Director	Ralph Hamilton	309 Crestview Drive, West Liberty KY 41472
Director	Lew Nicholls	1205 Main Street, Greenup KY 41144

**Signatures**

<b>Signature</b>	Megan Coffey
<b>Title</b>	Executive Assistant to the CEO