

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0519291**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/27/2014 8:11:01 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** J.A.C.S. DEVELOPMENT, INC.  
**Company ID:** 0519291  
**State of origin:** Kentucky  
**Formation date:** 7/13/2001 12:00:00 AM  
**Date filed:** 6/27/2014 8:11:01 AM  
**Fee:** \$15.00

**Principal Office**

296 Ford Hampton Rd  
Winchester, KY 40391

**Registered Agent Name/Address**

ANTHONY D. PARRISH  
296 FORD HAMPTON RD  
WINCHESTER, KY 40391

**Current Officers**

President	Jonathan C Skidmore	800 Lower Hatchers Creek Rd. Stanton, KY 40380
Secretary	Kathryn M Parrish	296 Ford Hampton Rd Winchester, KY 40391
Treasurer	Wilma R Skidmore	800 Lower Hatchers Creek Rd. Stanton, KY 40380
Vice President	Anthony D Parrish	296 Ford Hampton Rd Winchester, KY 40391

**Directors**

Director	Jonathan C Skidmore	800 Lower Hatchers Creek Rd Stanton, KY 40380
Director	Anthony D Parrish	296 Ford Hampton Rd Winchester, KY 40391

**Signatures**

<b>Signature</b>	Anthony D Parrish
<b>Title</b>	V P