

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0549891**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/26/2015 5:22:47 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** STATE DOCK MARINA VENTURES, L.L.C.  
**Company ID:** 0549891  
**State of origin:** Kentucky  
**Formation date:** 12/13/2002 12:00:00 AM  
**Date filed:** 4/26/2015 5:22:47 PM  
**Fee:** \$15.00

**Principal Office**

6365 STATE PARK RD  
JAMESTOWN, KY 42629

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Members/Managers**

Member	William Jasper	6365 State Park Road, Jamestown, KY 42629
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**Signatures**

<b>Signature</b>	William Jasper
<b>Title</b>	President