# Kentucky Secretary of State Annual Report

# This Annual Report was submitted electronically

Company INCORPORATED Company ID Date Filed Fee

YOUR HANDYMAN, JEFF COOPER,

0604491.09.99999 5/12/2008 4:33:34 PM \$15.00

# **Principal Office**

#### **Registered Agent**

209 WEST MAIN STREET DANVILLE, KY 40422

JEFF COOPER 209 WEST MAIN STREET DANVILLE, KY 40422

# Officers

President JEFF T COOPER

227 WILDERNESS RD DANVILLE KY 40422

# Signatures

| Signature | JEFF COOPER |
|-----------|-------------|
| Title     | PRESIDENT   |