

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0807691**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/27/2015 3:22:09 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** A BRIGHTER FUTURE, INC.  
**Company ID:** 0807691  
**State of origin:** Kentucky  
**Formation date:** 12/15/2011 12:00:00 AM  
**Date filed:** 6/27/2015 3:22:09 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 2007  
ASHLAND, KY 41105

**Registered Agent Name/Address**

ROBERT CASSELL  
1625 GREENUP AVENUE  
SUITE 1  
ASHLAND, KY 41101

**Current Officers**

President	Scott Clayton Thomas	505 Township Rd. 1525 Proctorville, OH 45669
Vice President	Robert Ryan Cassell	5006 Railroad Avenue Prichard, WV 25555

**Signatures**

<b>Signature</b>	Robert Cassell
<b>Title</b>	Executive Director