

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0853991**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2016 5:42:28 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** BRAHMANI FOODS, INC  
**Company ID:** 0853991  
**State of origin:** Kentucky  
**Formation date:** 4/1/2013 12:00:00 AM  
**Date filed:** 6/30/2016 5:42:28 PM  
**Fee:** \$15.00

**Principal Office**

102 MARKETPLACE WAY  
STE A  
GEORGETOWN, KY 40324

**Registered Agent Name/Address**

VIPUL PATEL  
102 MARKETPLACE WAY  
STE A  
GEORGETOWN, KY 40324

**Current Officers**

President VIPUL PATEL 104 OVERVIEW PASS #9, Georgetown, KY 40324

**Signatures**

**Signature** Vipul Patel  
**Title** President