

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0867491**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/24/2019 11:57:22 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** A.O.R. FISHERS OF MEN, INC.  
**Company ID:** 0867491  
**State of origin:** Kentucky  
**Formation date:** 1/9/2014 12:00:00 AM  
**Date filed:** 6/24/2019 11:57:22 AM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 457  
WINCHESTER, KY 40392

**Registered Agent Name/Address**

VICTORIA LEE GIFFORD  
7624 EAST HIGHWAY 60  
SALT LICK, KY 40371

**Current Officers**

CEO	Richard Wayne Gifford	P.O. Box 457 Winchester, KY. 40392
Secretary	Jessica Rose Humphries	6546 East Highway 60 SaltLick, KY. 40371
Treasurer	Timothy Mark Ditmer	200 Hubbard rd. Apt. 101, Winchester, KY. 40391
Vice President	Victoria Lee Gifford	P.O. Box 457 Winchester, KY. 40392

**Directors**

Director	Richard Wayne Gifford	P.O. Box 457 Winchester, KY. 40392
Director	Victoria Lee Gifford	P.O. Box 457 Winchester, KY. 40392
Director	Jessica Rose Humphries	6546 East Highway 60 SaltLick, KY. 40371

County:	Clark
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Jessica Rose Humphries
<b>Title</b>	Secretary