# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company CAMPBELL COUNTY POST 327, AMERICAN

LEGION, INC.

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## Principal Office Registered Agent

341 EAST 10TH STREET JAMES E. HARRIS
NEWPORT, KY 41071-2243 341 EAST 10TH STREET
NEWPORT, KY 410712243

#### **Officers**

President	JAMES E. HARRIS	1022 BOONE STREET, NEWPORT, KY 41071- 2226
Secretary	JAMES W. BJORKMAN	913 WASHINGTON AVENUE, #2, NEWPORT, KY 41071-2287
Treasurer	LARRY C. MILES, SR.	679 MAPLE TREE LANE, ERLANGER, KY 41018- 1107

#### **Directors**

Director	JAMES E. HARRIS	1022 BOONE STREET, NEWPORT, KY 41071- 2226
Director	LARRY C. MILES, SR.	679 MAPLE TREE LANE, ERLANGER, KY 41018- 1107
Director	JAMES W. BJORKMAN	913 WASHINGTON AVENUE, #2, NEWPORT, KY 41071-2287

### **Signatures**

**Signature** James W. Bjorkman

**Title** Adjutant