

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	CAMPBELL COUNTY POST 327, AMERICAN
<b>LEGION, INC.</b>	
<b>Company ID</b>	0212092.09.99999
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<b>Fee</b>	\$4.00

## Principal Office

341 EAST 10TH STREET  
NEWPORT, KY 41071-2243

## Registered Agent

JAMES E. HARRIS  
341 EAST 10TH STREET  
NEWPORT, KY 410712243

## Officers

President	LARRY C. MILES, SR.	679 MAPLE TREE LANE, ERLANGER, KY 41018-1107
Secretary	JAMES W. BJORKMAN	913 WASHINGTON AVENUE, #2, NEWPORT, KY 41071-2287
Vice President	RAJIIM A. GROSS	159 EAGLE CREEK DRIVE, ERLANGER, KY 41018-3040

## Directors

Director	LARRY C. MILES, SR.	679 MAPLE TREE LANE, ERLANGER, KY 41018-1107
Director	JAMES W. BJORKMAN	913 WASHINGTON AVENUE, #2, NEWPORT, KY 41071-2287
Director	RAJIIM A. GROSS	159 EAGLE CREEK DRIVE, ERLANGER, KY 41018-3040

## Signatures

<b>Signature</b>	JAMES W. BJORKMAN
<b>Title</b>	ADJUTANT