

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0281792**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/8/2012 10:57:59 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HOPKINSVILLE-CHRISTIAN COUNTY YOUTH LEAGUE, INC.  
**Company ID:** 0281792  
**State of origin:** Kentucky  
**Formation date:** 1/18/1991 12:00:00 AM  
**Date filed:** 4/8/2012 10:57:59 PM  
**Fee:** \$15.00

**Principal Office**

KENDELL D. LITCHFIELD COMPLEX  
NORTH DRIVE  
P. O. BOX 212  
HOPKINSVILLE, KY 422410212

**Registered Agent Name/Address**

TOM DANIEL  
KENDELL D. LITCHFIELD COMPLEX  
NORTH DRIVE  
P. O. BOX 212  
HOPKINSVILLE, KY 422410212

**Current Officers**

|                |                  |                                             |
|----------------|------------------|---------------------------------------------|
| President      | David Blane      | 1704 Ivy Lynn Ct Hopkinsville KY 42240      |
| Secretary      | Danny McCord     | 9596 Dawson Springs Rd Crofton KY           |
| Vice President | MIKE BLANKENSHIP | 1216 White Oak CourtHopkinsville, Ky. 42240 |

**Directors**

|          |              |                                            |
|----------|--------------|--------------------------------------------|
| Director | DAVID BLANE  | 918 Caledonia Pee Dee Rd.Gracey, Ky. 42232 |
| Director | Johnny Scott | 908 Mill View Ct Hopkinsville,Ky 42240     |
| Director | Kevin Maddox | 140 Poole Mill Rd Crofton Ky 42217         |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | David Blane |
| <b>Title</b>     | President   |