

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

**0410392**

**Trey Grayson**  
**Secretary of State**  
Received and Filed

**9/3/2009 4:22:23 PM**

**Fee receipt: \$15.00**

**LARP**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** FALCONITE-HIPP, LLC  
**Company ID:** 0410392  
**State of origin:** Kentucky  
**Formation date:** 1/12/1996 12:00:00 AM  
**Date filed:** 9/3/2009 4:22:23 PM  
**Fee:** \$15.00

**Principal Office**

6317 TURNBERRY DR  
PADUCAH, KY 42001

**Registered Agent Name/Address**

GENE C. HIPPE  
6317 TURNBERRY DRIVE  
PADUCAH, KY 42001

**Members/Managers**

Member	GENE C. HIPPE	6317 Turnberry Paducah, KY 42001
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**Signatures**

<b>Signature</b>	Angela Riley
<b>Title</b>	Bookkeeper