## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunder<br>Secretary<br>P. O. Bo<br>Frankfort, KY<br>(502) 56<br>http://www.s   | of State<br>x 1150<br>40602-1150<br>4-3490                              | Annual Report<br>Online Filing      | ARP                  |
|---|---|-------------------------------------|----------------------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee: | WESTERN<br>0442392<br>Kentucky<br>12/5/1997 1<br>1/20/2013 5<br>\$15.00 |                                     |                      |
| Principal Office  |   | TED SY EC                           |                      |
| P O BOX 2042<br>HENDERSON, K  | Y 42419-2042  |                                     |                      |
| Registered Agen   | t Name/Address  |                                     |                      |
| 3300, LLC<br>3500 NATIONAL<br>101 S FIFTH ST<br>LOUISVILLE, KY                        | CITY TOWER  |                                     | JCK                  |
| Current Officers  |   |                                     | - Y /                |
| Sole Officer  | Samuel S Francis  | 774 Mays Blvd. #10, PMB 484, Inclin | ne Village, NV 89451 |
| Directors   |   | VIDENERAN                           |                      |
| Director  | Samuel S Francis  | 774 Mays Blvd. #10, PMB 484, Inclin | ne Village, NV 89451 |
| Signatures  |   |                                     |                      |
| Signature<br>Title  | Samuel S F<br>President   | rancis                              |                      |