# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

330 COLUMBUS AVENUE APT. 1 PADUCAH, KY 42001 DANIEL LEE CASE 330 COLUMBUS AVENUE APT. 1 PADUCAH, KY 42001

## Members / Managers

Member DANIEL LEE CASE 330 COLUMBUS AVE APT 1 PADUCAH KY 42001

### Signatures

Signature	Daniel Case
Title	Member