

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**PARP**  
**0620892**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/5/2016 4:09:11 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BRAISHFIELD ASSOCIATES, INC.  
**Company ID:** 0620892  
**State of origin:** Florida  
**Formation date:** 9/1/2005 12:00:00 AM  
**Date filed:** 5/5/2016 4:09:11 PM  
**Fee:** \$15.00

**Principal Office**

5750 MAJOR BLVD.  
SUITE 200  
ORLANDO, FL 32819

**Registered Agent Name/Address**

CT CORPORATION SYSTEM  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                     |                                                              |
|---------------------|---------------------|--------------------------------------------------------------|
| President           | Anthony T Strianese | 303 Corporate Center Drive, Suite 300, Stockbridge, GA 30281 |
| Assistant Secretary | Anthony Robinson    | 220 S. Ridgewood Avenue, Daytona Beach, FL 32114             |
| Secretary           | Robert W. Lloyd     | 220 S. Ridgewood Avenue, Daytona Beach, FL 32114             |
| Treasurer           | Joseph Stanton      | 1815 Griffin Rd, Suite 300, Ft Lauderdale, FL 33004          |
| Vice President      | James Lanni         | 220 S. Ridgewood Avenue, Daytona Beach, FL 32114             |
| Vice President      | Andy Watts          | 220 S. Ridgewood Avenue, Daytona Beach, FL 32114             |
| Vice President      | Robert W Lloyd      | 220 S. Ridgewood Avenue, Daytona Beach, FL 32114             |
| Vice President      | Anthony Robinson    | 220 S. Ridgewood Avenue, Daytona Beach, FL 32114             |

**Directors**

|          |                     |                                                              |
|----------|---------------------|--------------------------------------------------------------|
| Director | Anthony T Strianese | 303 Corporate Center Drive, Suite 300, Stockbridge, GA 30281 |
|----------|---------------------|--------------------------------------------------------------|

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Kelly Lettmann |
| <b>Title</b>     | POA            |