## Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|--|---------------------------|--|-----------------|
| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-11<br>(502) 564-3490<br>http://www.sos.ky.go | <sup>50</sup> Fo          | Annual Report<br>Online Filing<br>or the Year 2024 | ARP             |
| Company:   | ALLEN COUNTY H            | /AC AND ELECTRICAL L                               | LC              |
| Company ID:  | 0662192                   |  |                 |
| State of origin:   | Kentucky                  |  |                 |
| Formation date:  | 4/13/2007 12:00:00        | AM_  |                 |
| Date filed:  | 7/2/2024 6:33:55 AM       |  |                 |
| Fee:   | \$15.00                   |  |                 |
| Principal Office   | A SED                     | WE   |                 |
| 4772 MT UNION RD   |                           | 6 % S  | $\geq$          |
| SCOTTSVILLE, KY 42164  |                           |  | 7.              |
| Registered Agent Nar<br>PAUL BRIAN SPAHR<br>4772 MT UNION RD<br>SCOTTSVILLE, KY 42164  | ne/Address                |  | <u>a</u>        |
| Members/Managers   |                           |  | X               |
| Member PAUL  | BRIAN SPAHR 4772          | MOUNT UNION RD., SCOTT                             | SVILLE,KY 42164 |
| County:  | Allen                     | EN ST  |                 |
| Business size:   | Small                     | WE   |                 |
| Business type:   | Construction Specia       | al Trade Contractors                               |                 |
| Signatures   |                           |  |                 |
| Signature<br>Title   | Paul Brian Spahr<br>owner |  |                 |