

# Kentucky Secretary of State Annual Report

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<b>Company</b>	REGIONS EQUIPMENT FINANCE, LTD. ( OF
ALABAMA)	
<b>Company ID</b>	0667292.16.99999
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<b>Fee</b>	\$15.00

## **Principal Office**

1900 FIFTH AVENUE NORTH  
BIRMINGHAM, AL 35203

## **Registered Agent**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

## **Signatures**

<b>Signature</b>	CHARLES F KISER
<b>Title</b>	PRESIDENT