

Commonwealth of Kentucky  
Trey Grayson, Secretary of State

PARP

0719892

Trey Grayson  
Secretary of State  
Received and Filed

6/10/2010 10:46:51 AM

Fee receipt: \$15.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** UNDERGROUND VAULTS & STORAGE, INC.  
**Company ID:** 0719892  
**State of origin:** Kansas  
**Formation date:** 12/19/2008 12:00:00 AM  
**Date filed:** 6/10/2010 10:46:51 AM  
**Fee:** \$15.00

**Principal Office**

906 N. HALSTEAD  
HUTCHINSON, KS 67501

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                  |                                         |
|----------------|------------------|-----------------------------------------|
| President      | LEE A. SPENCE    | 906 N. HALSTEAD, HUTCHINSON, KS 67501   |
| Secretary      | MARJUI M. LEE    | 324 SECOND AVENUE, INMAN, KS 67546      |
| Vice President | JAMES L. ONTJES  | 906 N. HALSTEAD, HUTCHINSON, KS 67501   |
| Treasurer      | JACK R. KOELLING | 4846 HOMESTEAD COURT, WICHITA, KS 67220 |

**Directors**

|          |                         |                                             |
|----------|-------------------------|---------------------------------------------|
| Director | JACK R. KOELLING        | 4846 HOMESTEAD COURT, WICHITA, KS 67220     |
| Director | MICHAEL A. HEATHMAN     | 4721 VALLEY END LANE, FAIRFIELD, CA 94534   |
| Director | SHERRY L. HEATHMAN      | 669 LAKESHORE DR, WICHITA, KS 67202         |
| Director | ROBERT L. WILLIAMS, JR. | 212 N MARKET, WICHITA, KS 67202             |
| Director | LARRY L. BINGHAM        | BOX 728, BAXTER SPRINGS, KS 66713           |
| Director | DAVID L MURFIN          | 250 N WATER, SUITE 300, WICHITA, KS 67202   |
| Director | MARJUL M LEE            | 324 SECOND AVENUE, INMAN, KS 67546          |
| Director | MARK H ADAMS            | 811 N ARMOUR, WICHITA, KS 67206             |
| Director | LEE A SPENCE            | 3103 NORTHWESTERN AVE, HUTCHINSON, KS 67502 |
| Director | PETER H BEREN           | 11300 HADLEY, OVERLAND PARK, KS 66210       |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Lee A. Spence |
| <b>Title</b>     | President     |